

AMENDED

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office

MAR 26 1959

Returned to applicant for correction

APR 21 1959

Corrected application filed

APR 28 1959

Map filed

APR 1 1959

The applicant A. R. Pescio

of McGill, County of White Pine

State of Nevada, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Gilford Springs
Name of stream, lake or other source.2. The amount of water applied for is 0.5 c.f.s.
One second-foot equals 448.83 gals. per min. second-feet

(a) If stored in reservoir give number of acre-feet acre-feet

3. The water to be used for Irrigation and Domestic
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) 20 acres

(b) Stockwater (state number and kinds of animals to be watered)

(c) Other use (describe fully under "No. 11. Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: In the SW $\frac{1}{4}$, NE $\frac{1}{4}$, Sec. 32, T. 17N., R. 65 E., Unsurveyed, or at a point from which the SE Cor. Sec. 30,
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, itT. 17 N., R. 65 E., M.D.R.&M., bears N. 56°53'47" W., 3912.17 ft. distant
should be stated.6. Place of use In the NE $\frac{1}{4}$, NW $\frac{1}{4}$, SE $\frac{1}{4}$, NW $\frac{1}{4}$, SW $\frac{1}{4}$, NE $\frac{1}{4}$, Sec. 32, T. 17 N., R. 65 E.,
Describe by legal subdivision, if on unsurveyed land it should be so stated.

Unsurveyed

7. Use will begin about Jan 1st and end about Dec 31st, of each year.
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans

and specifications of your diversion or storage works.) It is proposed to construct an earthen dam 3' high 15' long at the point of diversion from which a head ditch will be constructed along the west side of the land to be

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

irrigated from which water will be distributed northeasterly through laterals over the ground to be irrigated.

9. Estimated cost of works..... \$500.00

10. Estimated time required to construct works..... 3 years

11. Remarks.....

s/ A. R. Pescio....., Applicant.

By s/ Robt. W. Millard

Compared HS/LB HS/AM

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. A substantial headgate and measuring device must be installed and maintained to facilitate the measurement and control of water. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed..... 0.5..... cubic feet per second, or a yearly duty of 4.0 acre-feet per acre of land irrigated.

Actual construction work shall begin on or before..... February 17, 1960

Proof of commencement of work shall be filed before..... March 17, 1960

Work must be prosecuted with reasonable diligence and be completed on or before..... February 17, 1961

Proof of completion of work shall be filed before..... March 17, 1961

Application of water to beneficial use shall be made on or before..... February 17, 1962

Proof of the application of water to beneficial use shall be filed on or before..... March 17, 1962

Map in support of proof of beneficial use shall be filed on or before..... March 17, 1962

Commencement of work filed..... FEB 11 1960

Completion of work filed..... JAN 26 1961

Proof of beneficial use filed..... OCT 7 1961

Cultural map filed..... OCT 7 1965

Certificate No. 5970 Issued Jan 3 1966

Recorded 1-14-66 Bk. 664 Page 374

218 (Rev.) White Pine Co.

WITNESS MY HAND AND SEAL this 17th day

of August, 1959

Edmund O. Murch
State Engineer.